

**DELEGATES AND ALTERNATES TO  
ALA, DEPARTMENT OF KANSAS CONVENTION**

**UNIT NO.:** \_\_\_\_\_ **LOCATION:** \_\_\_\_\_ **MEMBERSHIP TOTAL:** \_\_\_\_\_

Each Unit shall be entitled to three (3) Delegates and one (1) additional Delegate for each fifty (50) members or a major fraction thereof, whose current dues shall have been received in Department Headquarters thirty days (30) prior to the Convention. Delegates at Large shall be members of the Executive Committee and all Past Department Presidents, who are members of the Department of Kansas, and are in good standing in their Units.

**DELEGATES:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**ALTERNATES:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**DELEGATES AT LARGE (Members of the DEC and all Past Department Presidents):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Mail this form to Department Office, 1314 SW Topeka Blvd., Ste. B, Topeka, KS 66612**

**no later than one (1) week prior to the start of Department Convention.**

**ALL MEMBERS NEED TO PRESENT THEIR CURRENT MEMBERSHIP CARD AT TIME OF  
REGISTRATION.**