

2024-25 Education & Scholarship Unit Report Form

District:____ Units #: ____ Unit Chairman's Name: _____

Chairman's Contact Phone & Email: _____

How did the Units interact with and serve the schools in your community? (i.e. Give 10 to Education, National Education Week, Veterans in the Classroom, Purple Up Day! etc.)

of Volunteers ____ Volunteer hours ____ Total number of children served ____

\$ value of goods donated \$____ Veterans ____ Children of Active Duty Military served ____

How did your Unit promote the ALA National, The American Legion National, Department of Kansas, and local scholarships?

of Volunteers ____ Volunteer hours ____ Number youth and adults served ____ / ____

of local scholarships ____ Value of local scholarships \$____

Donations to Dept. and National Scholarships \$____ If known, how many students applied? ____

How did your Unit honor teachers during Teacher Appreciation Week in May 2024?

What else did your Unit do to promote quality education for children & youth, military children and adults?

DEADLINE FOR REPORTING TO: _____
IS MARCH 15, 2025 District Chairman's Name with mailing & email address