District:\_\_\_ Units #: \_\_\_ Unit Chairman’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairman’s Contact Phone & Email: ­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**How did the Units interact with and serve the schools in your community? (i.e. Give 10 to Education, National Education Week, Veterans in the Classroom, Purple Up Day! etc.)**

# of Volunteers \_\_\_ Volunteer hours \_\_\_ Total number of children served \_\_\_

$ value of goods donated $\_\_\_\_\_\_ Veterans \_\_\_\_\_ Children of Active Duty Military served \_\_\_\_\_\_

**How did your Unit promote the ALA National, The American Legion National, Department of Kansas, and local scholarships?**

# of Volunteers \_\_\_ Volunteer hours \_\_\_ Number youth and adults served \_\_\_\_\_\_\_ /\_\_\_\_\_

# of local scholarships \_\_\_\_ Value of local scholarships $\_\_\_\_\_\_

Donations to Dept. and National Scholarships $\_\_\_\_\_\_\_\_\_\_ If known, how many students applied? \_\_\_\_

**How did your Unit honor teachers during Teacher Appreciation Week in May 2024?**

**What else did your Unit do to promote quality education for children & youth, military children and adults?**