

**AMERICAN LEGION AUXILIARY, DEPARTMENT OF KANSAS
MEMBERSHIP TRANSMITTAL FORM EFFECTIVE JULY 1, 2023**

DATE: _____
 UNIT # _____
 NAME: _____
 DISTRICT: _____
 CITY: _____
 YOUR TRANSMITTAL #: _____
 TRANSFERS: _____
 CHECK #: _____

| REPORT SUMMARY | | | |
|--|-----|---------|-------------------------------------|
| TYPE | QTY | RATE | AMT. PD |
| SENIOR (NEW-CURRENT) | | \$28.00 | \$ |
| PRIOR | | \$20.50 | \$ |
| PUFL | | NONE | \$0.00 |
| JUNIOR (NEW-CURRENT) | | \$3.75 | \$ |
| JR. PRIOR | | \$3.75 | \$ |
| SUBTOTAL | | | \$ |
| ENTER CREDIT HERE | | | \$ |
| TOTALS | | | \$ |

Complete information below for each member – attach additional pages as needed

| | MEMBERS | | SENIORS | | | | JUNIORS | | |
|---|---|--------------|---------------------|---------|------------|-----------|---------|---------|---------------|
| | NAME (LAST, FIRST, MI (ALPHABETICAL PLEASE)) | MEMBERSHIP # | NEW | CURRENT | PRIOR YEAR | PUFL | NEW | RENEWAL | DATE OF BIRTH |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| Has any of the membership information already been entered online? | | | YES (Explain | | | NO | | | |

CONTACT PERSON: _____ HOME PHONE: _____
 ADDRESS: _____ CELL PHONE: _____
 CITY, STATE, ZIP _____ EMAIL: _____

INSTRUCTIONS:

- MAKE SURE TO SEND COPY OF APPLICATION VERIFIED FOR ELIGIBILITY BY POST FOR ALL NEW MEMBERS.**
- JUNIOR APPLICATIONS MUST HAVE A DATE OF BIRTH LISTED.**
- PUFL (VIM) APPLICATIONS ARE SENT TO NATIONAL HEADQUARTERS.**
- PLEASE PUT ALL PUFL (VIM'S) ON THE FIRST PAGE OF THE TRANSMITTAL FORM.**
- PLEASE PRINT ALL NAMES IN ALPHABETICAL ORDER BY LAST NAME ON ALL TRANSMITTAL FORMS & SEND TO:**

**AMERICAN LEGION AUXILIARY DEPARTMENT OF KANSAS
 1314B SOUTH TOPEKA BLVD
 TOPEKA KS 66612-1817
 (785-232-1396)**

