

2024-25 Education & Scholarship District Report Form

District: _____ # of Units: _____ District Chairman's Name: _____

Chairman's Contact Phone & Email: _____

How did the Units in your District interact with and serve the schools in their communities? (i.e. Give 10 to Education, National Education Week, Veterans in the Classroom, Purple Up Day! etc.)

of Volunteers _____ Volunteer hours _____ Total number of children served _____

\$ value of goods donated \$ _____ Veterans _____ Children of Active Duty Military _____

How did the Units in your District promote the ALA National, TAL National, Department of Kansas, and local scholarships?

of Volunteers _____ Volunteer hours _____ Number youth and adults served _____ / _____

of local scholarships _____ Value of local scholarships \$ _____

Donations to Dept. and National Scholarships \$ _____ If known, how many students applied? _____

How did the Units in your District honor teachers during Teacher Appreciation Week in May 2024?

What else did your District do to promote quality education for children, military children and adults?

**DEADLINE FOR REPORTING TO:
IS MARCH 15, 2025**

Debbie Carr, 223 N. Cheyenne Ave., Bartlesville, OK 74003 or
email to debraj carr@gmail.com